



# AIR POLLUTION CONTROL DISTRICT

150 S 9th Street  
El Centro, CA 92243  
P. 442.265.1800  
F. 442.265.1799

## APPLICATION FOR

Authority to Construct  
New  
Amendment

Permit to Operate  
Transfer of Ownership  
Relocation  
Name Change

Emission Credit Banking  
Change of Permit Conditions  
Equipment Modification or Addition

## PERMIT NUMBER (if any) \_\_\_\_\_

**Lines 1-8 are Permit Holders Information**

1) Name of Applicant (Business) \_\_\_\_\_ 2) Primary Contact for Business \_\_\_\_\_

3) Mailing Address \_\_\_\_\_ 4) Title \_\_\_\_\_

5) City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ 6) Business Phone \_\_\_\_\_ Primary Contact Cell Phone \_\_\_\_\_

7) Type of Organization (Corp., Government, Individual, etc.) \_\_\_\_\_ 8) Email Address (Primary Contact) \_\_\_\_\_

9) Physical Address \_\_\_\_\_

10) Contractor Name (if Applicable) \_\_\_\_\_ 11) Phone Number \_\_\_\_\_

12) Brief Description of Project/Activity \_\_\_\_\_

13) Person in Charge at Location \_\_\_\_\_ 14) Title \_\_\_\_\_ 15) Phone Number \_\_\_\_\_

16) Anticipated Date of Construction \_\_\_\_\_ 17) Anticipated Life of Project \_\_\_\_\_  
Start \_\_\_\_\_ Completion \_\_\_\_\_

18) Estimated Emissions	Uncontrolled lbs/day	Controlled lbs/day
For largest single pollutant		
Total for all emissions		

19) Other Permits Have Been or Will be Obtained From: \_\_\_\_\_

20) Plot plans, flow charts, calculations, equipment description and other information required by "List and Criteria" attached.

21) The information previously submitted with \_\_\_\_\_ is still valid and no changes have been made except as shown on attachment.

22) Request for confidential handling of attached.

23) Total pages attached \_\_\_\_\_

**"I am familiar with the Rules and Regulations of the Imperial County Air Pollution Control District and I certify that the operation of the plant and/or equipment which is subject to the application will comply with said Rules and Regulations."**

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Responsible Person

**OFFICE USE ONLY: All payments must be made by check, money order, or credit card. Cash will not be accepted. An application fee of \$226.50 is due upon submission of an application for 2025. Thank you.**

**Date application submitted:** \_\_\_\_\_ **Amount paid:** \_\_\_\_\_

**Received by:** \_\_\_\_\_ **Receipt Number:** \_\_\_\_\_

**Staff Comments:** \_\_\_\_\_